

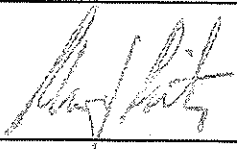
**South Jersey  
Water Test, LLC**  
4077 South Black Horse Pike  
Williamstown, NJ 08094  
856-875-3506 Phone  
856-875-3507 Fax

www.sjwatertest.com  
NJ DEP Certified Lab #08006

**Folsom Elementary School**  
1357 Mays Landing Road  
Folsom, NJ 08037

**Results of Lead Analysis**

| Sample ID: | Sample Location          | Date/Time Collected | Date/Time Analyzed | Result | Action Level | Method  |
|------------|--------------------------|---------------------|--------------------|--------|--------------|---------|
| X148976    | Ice Machine              | 05/21/2025 07:18    | 05/23/2025 12:26   | <2.00  | 15.5         | SM3113B |
| X148977    | Kitchen Double Sink      | 05/21/2025 07:24    | 05/23/2025 12:45   | <2.00  | 15.5         | SM3113B |
| X148978    | Kitchen Boiler PO7       | 05/21/2025 07:26    | 05/23/2025 13:05   | <2.00  | 15.5         | SM3113B |
| X148979    | Kitchen Triple Sink 2    | 05/21/2025 07:28    | 05/23/2025 13:18   | <2.00  | 15.5         | SM3113B |
| X148980    | Kitchen Triple Sink 1    | 05/21/2025 07:27    | 05/23/2025 13:24   | <2.00  | 15.5         | SM3113B |
| X148981    | Gym Hall Fountain 1      | 05/21/2025 07:30    | 05/23/2025 13:30   | <2.00  | 15.5         | SM3113B |
| X148982    | Gym Hall Fountain 2      | 05/21/2025 07:32    | 05/23/2025 13:37   | <2.00  | 15.5         | SM3113B |
| X148983    | Room 131 Fountain        | 05/21/2025 07:34    | 05/23/2025 13:43   | <2.00  | 15.5         | SM3113B |
| X148984    | Room 103 Fountain        | 05/21/2025 07:47    | 05/23/2025 14:02   | <2.00  | 15.5         | SM3113B |
| X148985    | Hall 6 & 7 Fountain 1    | 05/21/2025 07:36    | 05/23/2025 14:09   | <2.00  | 15.5         | SM3113B |
| X148986    | Room 101 Fountain        | 05/21/2025 07:48    | 05/23/2025 14:16   | <2.00  | 15.5         | SM3113B |
| X148987    | Admin Office Sink        | 05/21/2025 07:45    | 05/23/2025 14:22   | <2.00  | 15.5         | SM3113B |
| X148988    | Room 102 Fountain        | 05/21/2025 07:48    | 05/23/2025 14:28   | <2.00  | 15.5         | SM3113B |
| X148989    | Hallway 6 & 7 Fountain 2 | 05/21/2025 07:37    | 05/23/2025 14:35   | <2.00  | 15.5         | SM3113B |
| X148990    | Room 127 Fountain        | 05/21/2025 07:40    | 05/23/2025 14:41   | <2.00  | 15.5         | SM3113B |

  
Mark J. Riether, Lab Director

05/27/2025

Date



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**Results of Lead Analysis**

| Sample ID: | Sample Location            | Date/Time Collected | Date/Time Analyzed | Result | Action Level | Method  |
|------------|----------------------------|---------------------|--------------------|--------|--------------|---------|
| X149493    | Nurse Office Sink          | 05/22/2025 06:40    | 06/5/2025 14:31    | <2.00  | 15.5         | SM3113B |
| X149494    | 1+2 Grade Hall Fountain #1 | 05/22/2025 06:42    | 06/5/2025 14:37    | <2.00  | 15.5         | SM3113B |
| X149495    | 1+2 Grade Hall Fountain #2 | 05/22/2025 06:44    | 06/5/2025 14:44    | <2.00  | 15.5         | SM3113B |
| X149496    | Pre K + K Hall Fountain    | 05/22/2025 06:46    | 06/5/2025 14:50    | <2.00  | 15.5         | SM3113B |

Mark J. Riether, Lab Director

06/06/2025

Date

# CHAIN OF CUSTODY RECORD

|                  |                                            |
|------------------|--------------------------------------------|
| <b>Customer:</b> | Folsom Elementary School                   |
| <b>Contact:</b>  | Ron Losse                                  |
| <b>Address:</b>  | 1357 Mays Landing Road<br>Folsom, NJ 08037 |
| <b>Phone:</b>    | 609-561-8666 x 125                         |
| <b>E-mail:</b>   | rlosse@folsomschool.org                    |

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| Lab ID# | Sample Location             | Collection Date | Time    | Matrix | No. of Bottles | Pres. | Analysis Requested | Comments |
|---------|-----------------------------|-----------------|---------|--------|----------------|-------|--------------------|----------|
|         |                             | 5-22-25         | 6:40 AM | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| X149493 | NURSE OFFICE SWL            | 5-22-25         | 6:40 AM | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| X149494 | 1+2 GARAGE HALL FOUNTAIN #1 | 5-22-25         | 6:42 AM | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| X149495 | 1+2 GARAGE HALL FOUNTAIN #2 | 5-22-25         | 6:44 AM | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| X149496 | PAGE K + E ATTIC FOUNTAIN   | 5-22-25         | 6:46 AM | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                             |                 |         | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                             |                 |         | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                             |                 |         | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                             |                 |         | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                             |                 |         | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                             |                 |         | D      | 1 x 250        | HNO3* | First Draw Lead    |          |

MATRIX ABBREVIATIONS: DIDRINKING WATER A/AQUEOUS S/SOIL SL/SLUDGE GW/GROUND WATER SW/SURFACE WATER WW/WASTE WATER

|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                             |                                                                              |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------|
| Turnaround Time<br><input checked="" type="checkbox"/> SJWT Standard is 10-20 work days<br><input type="checkbox"/> Rush turnaround available upon request and lab approval _____ | Report Format<br><input checked="" type="checkbox"/> Standard<br><input type="checkbox"/> NJ DEP Reduced Deliverables<br><input type="checkbox"/> NJ DEP Full Deliverables<br><input type="checkbox"/> Electronic Data Deliverables<br><input type="checkbox"/> PWTA Format | Comments/Special Instructions<br>* HNO3 preserved upon receipt at laboratory | Cooler Temp<br>°C |
|                                                                                                                                                                                   | Properly Preserved<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                   |                                                                              |                   |

|                                                                             |                                       |                       |                     |
|-----------------------------------------------------------------------------|---------------------------------------|-----------------------|---------------------|
| Sampled by: <u>RON LOSSE</u><br>(Print) <u>PAUL CASACCIO</u><br>(Signature) | Received by: <u>VS</u><br>(Signature) | Date<br><u>6/3/25</u> | Time<br><u>0830</u> |
| Relinquished by: _____<br>(Signature)                                       | Received by: _____<br>(Signature)     | Date<br>_____         | Time<br>_____       |
| Relinquished by: _____<br>(Signature)                                       | Received by: _____<br>(Signature)     | Date<br>_____         | Time<br>_____       |